PURCHASING DIVISION AGENDA REPORT

For Week of 06/15/18 - 06/21/18
Committee Meeting JULY 10, 2018
For Commission Approval
JULY 12, 2018

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

| PREPAR | ED IIII | VE 21 | 2018 |
|--------|---------|-------|------|

1. THERE ARE NO PURCHASING ITEMS TO REPORT

END OF PURCHASING AGENDA